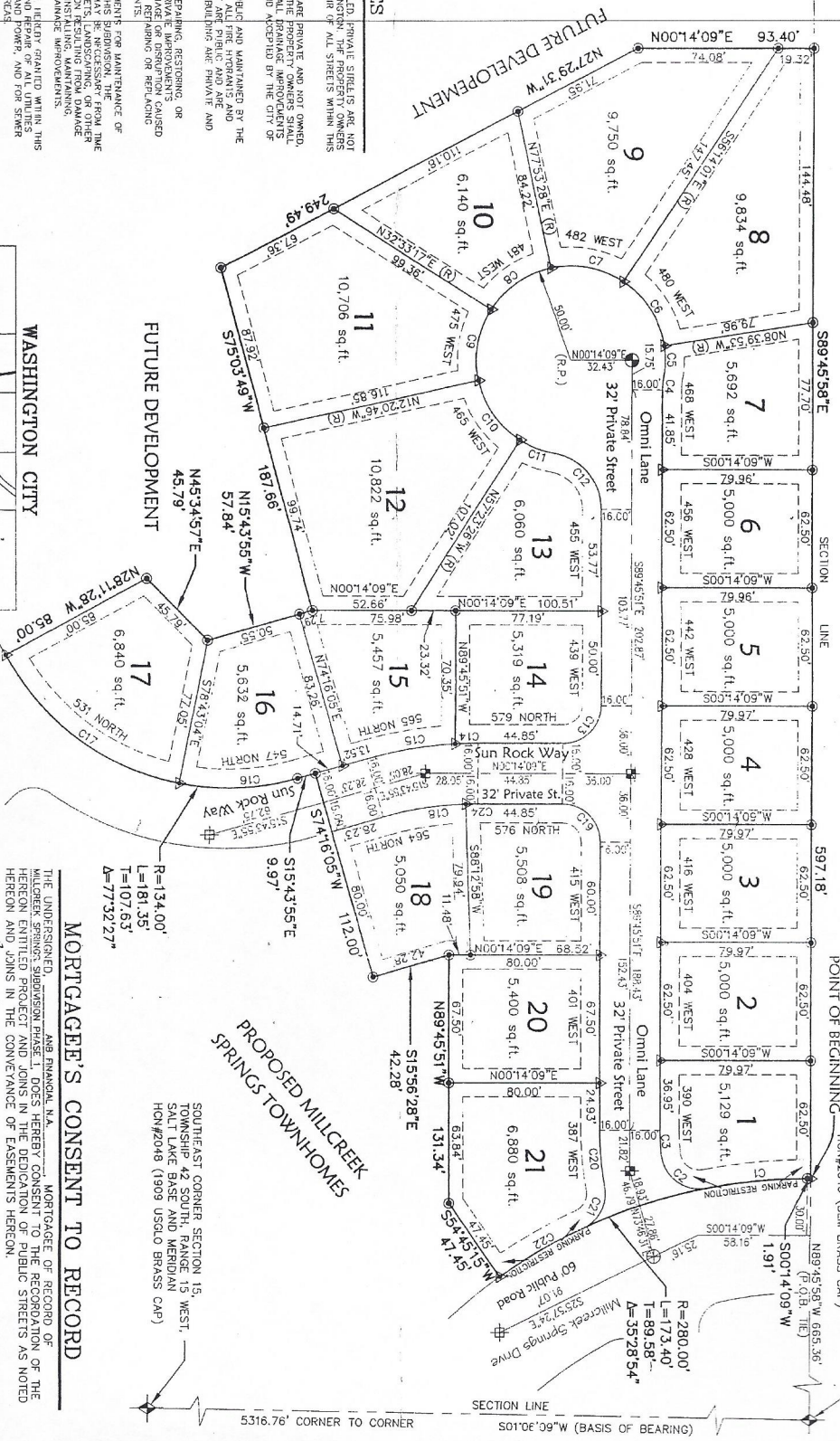


ROBERT E. AND MATTILDA L. STEVENS  
Book: #605 Page #431

NORtheast CORNER SECTION 15, WEST,  
TOWNSHIP: 42 SOUTH RANGE 15  
SALT LAKE BASE AND MERIDIAN  
HON#2046 (BLM BRASS CAP)



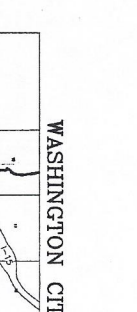
ACCEPTED. PRIVATE STREETS ARE NOT  
TO BE OPENED FOR THE PUBLIC USE  
UNLESS THE PROPERTY OWNERS  
FIRST OF ALL STREETS WITHIN THIS  
SECTION ARE PRIVATE AND NOT OWNED  
BY THE CITY OF SALT LAKE CITY.  
IF THE PROPERTY OWNERS SHALL  
WISH TO OPEN SUCH PRIVATE STREETS  
AND ACCEPTED BY THE CITY OF  
SALT LAKE CITY.

REPAIRING, RESTORING OR  
REPLACING OF DISAPPEARING OR  
DAMAGED OR DISAPPEARING OR  
REPAIRING OR REPLACING  
CONTRACTORS FOR MAINTENANCE OF  
THE PUBLIC AND MAINTAINED BY THE  
CITY OF SALT LAKE CITY.

SOUTHEAST CORNER SECTION 15,  
TOWNSHIP: 42 SOUTH RANGE 15  
SALT LAKE BASE AND MERIDIAN  
HON#2046 (1909 USGO BRASS CAP)

5316.76' CORNER TO CORNER  
S01°06'09"W (BASIS OF BEARING)

AND ALL OTHERS RELATED WITH THIS  
PLAT AND BEARING THEREON SHALL  
BE AND REMAIN FOR THE PUBLIC USE  
AND BENEFIT OF ALL UTILITIES AND  
CONDUCT OF IMPROVEMENTS AND SIGN  
AREAS.



WASHINGTON CITY  
FUTURE DEVELOPMENT  
FUTURE DEVELOPMENT

MORTGAGEE'S CONSENT TO RECORD  
THE UNDERSIGNED, ANB FINANCIAL N.A., MORTGAGEE OF RECORD OF  
MILLCREEK SPRINGS SUBDIVISION PHASE 1, DOES HEREBY CONSENT TO THE  
HEREIN ENTITLED PROJECT AND JOINS IN THE DEDICATION OF PUBLIC STREETS AS NOTED  
HEREIN AND JOINS IN THE CONVEYANCE OF EASEMENTS HEREON.

SECTION LINE